## LOUGHBOROUGH AND NORTH LEICESTERSHIRE CAMRA BRANCH



## Agenda for the Branch Meeting to be held on Tuesday 21<sup>st</sup> January 2025 at the Organ Grinder, Loughborough.

- 1. Apologies for Absence
- 2. Minutes of Last Meeting (Acceptance/Correction)
- 3. Matters Arising
- 4. Correspondence
- 5. Officer's Reports
  - i. Chairman's Report
  - ii. Secretary's Report
  - iii. Treasurer's Report
  - iv. Membership Secretary's Report
  - v. Pubs Officer's Report
  - vi. Social Secretary's Report
- 6. Leicestershire Magazine
- 7. 2025 Beer Festival
- 8. Pub of the Year 2025 voting
- 9. Pub and Brewery News
- 10. A.O.B.
- 11. Dates of Future Meetings:
  - a. February tba