

**Agenda for the Branch Meeting to be held on Tuesday 18<sup>th</sup> February 2025  
at the Organ Grinder, Loughborough.**

1. Apologies for Absence
2. Minutes of Last Meeting (Acceptance/Correction)
3. Matters Arising
4. Correspondence
5. Officer's Reports
  - i. Chairman's Report
  - ii. Secretary's Report
  - iii. Treasurer's Report
  - iv. Membership Secretary's Report
  - v. Pubs Officer's Report
  - vi. Social Secretary's Report
  - vii. Young Members Officer's Report
6. Leicestershire Magazine
7. 2025 Beer Festival
8. Pub and Brewery News
9. A.O.B.
10. Dates of Future Meetings:
  - a. Tuesday 25<sup>th</sup> March 2025 – venue tba